



ST GILES CHURCH HORSTED KEYNES

Rector: Vacant

Curate: The Revd. Peter Sutton

Third Sunday after Trinity

All Age Eucharist

6th July 2025

Welcome to St Giles Church as we praise God and thank Him for his goodness towards us. We hope you will join us as we share fellowship over tea and coffee at the end of the Eucharist.

Please stand as the Priest and server come to the Altar

ENTRANCE HYMN

**Peace, perfect peace, Is The Gift Of Christ Our Lord,
Peace, perfect peace, Is The Gift Of Christ Our Lord.
Thus, Says The Lord, Will The World Know My Friends,
Peace, Perfect Peace, Is The Gift Of Christ Our Lord.**

**Love, Perfect Love, Is The Gift Of Christ Our Lord,
Love, Perfect Love, Is The Gift Of Christ Our Lord.
Thus, Says The Lord, Will The World Know My Friends,
Love, Perfect Love, Is The Gift Of Christ Our Lord.**

**Faith, Perfect Faith, Is The Gift Of Christ Our Lord,
Faith, Perfect Love, Is The Gift Of Christ Our Lord.
Thus, Says The Faith, Will The World Know My Friends,
Faith, Perfect Faith, Is The Gift Of Christ Our Lord.**

Hope, Perfect Hope, Is The Gift Of Christ Our Lord,
Hope, Perfect Hope, Is The Gift Of Christ Our Lord.
Thus, Says The Lord, Will The World Know My Friends,
Hope, Perfect Hope, Is The Gift Of Christ Our Lord.

Joy, Perfect Joy, Is The Gift Of Christ Our Lord,
Joy, Perfect Joy, Is The Gift Of Christ Our Lord.
Thus, Says The Lord, Will The World Know My Friends,
Joy, Perfect Joy, Is The Gift Of Christ Our Lord.

Please remain standing at the end of the hymn.

*The priest introduces the celebration and invites everyone to confess
their sins*

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.
All Amen.

THE GREETING

Priest: The Lord be with you
All: and also with you.

PRAYERS OF PENITENCE:

All Almighty God, our heavenly Father,
we have sinned against you and against our neighbour in thought
and word and deed. Through negligence, through weakness,
through our own deliberate fault. We are truly sorry and repent
of all our sins. For the sake of your Son Jesus Christ, who died for
us, forgive us all that is past And grant that we may serve you in
newness of life to the glory of your name. Amen.

During the Vacancy contact our wardens Barbara Fairweather, 01825 790375 or John Whiting, 01825 791132 for all church matters.
Fr. Peter, part time Assistant Curate (Self-supporting), is available to us in the parish. He may be contacted on phone, WhatsApp and email, but please bear in mind he may not be able to respond immediately – His contact details are frpetersutton@outlook.com or 07936 021801

PLEASE PRAY:

In our village: for all who live in Challoners; St Giles School, its pupils, families, staff and governors.

The sick: Pam Brimfield, Roger & Kim Chaplin, David Colville, Emmeline, Ann Govas, Clive Hills, Mary Hopper, Jenny Johnson, James Lassis, Esme McNaughton, Pam and John Newman, Richard, Jessie and Jacob Sanderson, Elaine Seear, Ann Statham, Jane Terry. Benjamin True.

Recently departed: Susan Kemsley, Dave and Peggy Body, Christopher Wysock-Wright

Anniversary of death: Michael Pollock

FUND RAISING FOR ST. GILES:

We need to do some Fund Raising to ensure we can balance our accounts and are looking for volunteers to join the group leading this. Please contact Martin Govas or Jack Emery if you would be willing to help.

THIS WEEK AT ST. GILES

MONDAY 7 th July	10.00a.m. Prayer for the Annex
TUESDAY 8 th	3.30p.m. HKafe at the Martindale Centre
WEDNESDAY 9 th	9.30a.m. First Steps at the Martindale Centre 10.00a.m. Eucharist in Church
THURSDAY 10 th	2.30p.m. Life and Faith Group at 20, Hamsland
FRIDAY 11 th	9.00a.m. St. Giles School Worship in Church

SUNDAY 13th July TRINITY 4

8.00a.m. Holy Communion (Said)
10.00a.m. Parish Eucharist (Sung)

FINAL HYMN

**Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.**

**See! the streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace which, like the Lord, the Giver,
never fails from age to age.**

**Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, their pillar leading,
light by night, and shade by day;
daily on the manna feeding
which he gives them when they pray.**

**Saviour, if of Zion's city,
I through grace a member am,
let the world deride or pity,
I will glory in thy Name.
Fading is the worldling's pleasure,
boasted pomp and empty show;
solid joys and lasting treasure
none but Zion's children know.**

Priest: Almighty God, who forgives all who truly repent, have mercy on us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and keep us in life eternal; through Jesus Christ our Lord.

All: Amen.

GLORIA IN EXCELSIS

**All Glory to God, Glory to God, Glory to God in the highest,
Glory to God in the highest and peace to his people on earth,
Lord God, Heav'nly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your
glory.
Glory to God, Glory to God, Glory to God in the highest.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God, you take away the sin of the world,
have mercy on us.
You are seated at the right hand of the Father, receive our
prayer.
Glory to God, Glory to God, Glory to God in the highest.
For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit in
the glory of God the Father.
Glory to God, Glory to God, Glory to God in the highest.**

COLLECT

The priest introduces a period of silent prayer with the words 'Let us pray':

**Almighty God, you have broken the tyranny of sin and have
sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your service,
that we and all creation may be brought to the glorious
liberty of the children of God; through Jesus Christ your Son
our Lord, who is alive and reigns with you, in the unity of the
Holy Spirit, one God, now and for ever.**

All Amen

Please sit

FIRST READING: Galatians 6: 1-16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher. Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which^[a] the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.
This is the Word of the Lord.

All Thanks be to God.

Please stand

All: Alleluia, alleluia, alleluia, alleluia

All Lord, I am not worthy to receive you, but only say the word and I shall be healed.

The Body of Christ.

All: Amen

The Blood of Christ

All: Amen

Silence is kept.

PRAYER AFTER COMMUNION

Please stand

Priest: Let us pray

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

All: Amen.

NOTICES

BLESSING

Priest: The Lord be with you

All And also with you.

Priest Let us pray

The peace of God, which passes all understanding,
keep your hearts and minds in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

All: Amen

Priest: Go in the peace of Christ.

All: Thanks be to God.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

The priest sings God's praise in the preface.

All: Holy, holy, holy Lord, god of power and might,
Heaven and earth are full of your glory.
Hosanna, Hosanna, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna, Hosanna, Hosanna in the highest.

Please kneel or sit. The priest continues with the Eucharistic prayer until this acclamation:

Priest: Great is the mystery of faith:

All: Christ has died, Christ is risen, Christ will come again.

At the end of the Eucharistic prayer, we respond:

All Amen

THE LORD'S PRAYER

Priest Jesus taught us to call God, Father, and so we have the courage to say

All Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us. And
lead us not into temptation; but deliver us from evil. For
thine is the kingdom, the power and the glory, for ever and
ever. Amen

THE BREAKING OF THE BREAD

Priest Every time we eat this bread and drink this cup.

All We proclaim the Lord's death until he comes.

THE GIVING OF COMMUNION

Priest Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

Priest: The Lord be with you.

All and also with you.

Priest: Hear the Gospel of our Lord Jesus Christ according to Luke

All Glory to you, O Lord *Luke 10: 1-11, 16-20*

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. ⁵ Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you." But whenever you enter a town and they do not welcome you, go out into its streets and say, "Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near." 'Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.' The seventy returned with joy, saying, 'Lord, in your name even the demons submit to us!' He said to them, 'I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.'

Priest: This is the Gospel of the Lord.

All: Praise to you, O Christ.

All: Alleluia, alleluia, alleluia, alleluia

SERMON – followed by a period of reflection during which music is played.

Priest: Let us declare our faith in God, Father, Son and Holy Spirit.

THE AFFIRMATION OF FAITH *cf Ephesians 3 (please stand)*

All: We believe in God the Father, from whom every family in heaven and on earth is named.

We believe in God the Son, who lives in our hearts through faith, and fills us with his love.

We believe in God the Holy Spirit, who strengthens us with power from on high.

We believe in one God, Father, Son and Holy Spirit. Amen.

INTERCESSIONS *(Please sit or kneel after the priest's invitation)*

Reader Lord, in your mercy;

All Hear our prayer.

At the end: Merciful Father,

All Accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen

THE PEACE *(please stand)*

Priest: The risen Christ came and stood among his disciples and said, 'Peace be with you.'

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.

All: and also with you.

Priest: Let us offer one another a sign of peace.

OFFERTORY HYMN *Our Charity Collection for July and August is for St. Anne's Hospital, Luili. Please put any donations into the orange envelopes and Gift Aid, if appropriate. Donations for St. Giles may be put in the white envelopes and Gift Aided. There is a machine for electronic donations at the back of church, together with the plate for donations.*

Make me a channel of Your peace
Where there is hatred, let me bring Your love
Where there is injury, Your pardon Lord
And where there's doubt, true faith in You.
*O, Master, grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.*

Make me a channel of Your peace
Where there's despair in life, let me bring hope
Where there is darkness, only light
And where there's sadness, ever joy.
O, Master, grant that I may never seek

Make me a channel of Your peace
It is in pardoning that we are pardoned
In giving to all men that we receive
And in dying that we're born into eternal life
O, Master, grant that I may never seek

Bread and wine are brought to the altar

Remain standing after the hymn as the priest says the prayer over the gifts.

Sanctify by the invocation of your name, we pray, O Lord our God, this oblation of our service, and by it make of us an eternal offering to you. Through Christ our Lord.

All Amen

THE EUCHARISTIC PRAYER

Priest The Lord be with you

All and also with you.

Lift up your hearts.

All We lift them to the Lord.